

JONATHAN E. FIELDING, M.D., M.P.H. Director and Health Officer

JOHN F. SCHUNHOFF, Ph.D. Chief Deputy Director

313 North Figueroa Street, Room 806 Los Angeles, California 90012 TEL (213) 240-8117 • FAX (213) 975-1273

www.lapublichealth.org

October 25, 2007

TO:

**Each Supervisor** 

FROM:

Jonathan E. Fielding, M.D., M.P.H.

Director and Health Officer

SUBJECT:

NOTIFICATION OF THE DEPARTMENT OF PUBLIC HEALTH'S USE OF DELEGATED AUTHORITY TO AMEND AN ALCOHOL AND DRUG SERVICES AGREEMENT WITH L.A. SOUTH HEALTH SERVICES, INC. (COUNTY CONTRACT NUMBER H-801672) TO PROVIDE NEW DAY CARE HABILITATIVE SERVICES FOR A DRUG/MEDI-CAL EXHIBIT

This is to advise you that the Department of Public Health (DPH) is exercising its delegated authority, approved by your Board on February 21, 2006 to offer and sign any forthcoming Amendments to Drug/Medi-Cal (D/MC) Agreements following County Counsel review and approval, effective upon provider certification date or July 1 of the current Fiscal Year, whichever start date is requested by the provider, to provide additional D/MC services and to notify the Board offices and Chief Executive Office of the signing of these amendments.

L.A. South Health Services, Inc. (LASHSI) is requesting a D/MC Agreement Amendment Number to add an exhibit for Day Care Habilitative Services (DCHS). LASHSI became State-certified to provide DCHS effective March 28, 2007. Until now LASHSI's target population has not required service for DCHS, therefore they are requesting a start up date of July 1, 2007.

The funding augmentation is based on the <u>Sobky v. Smoley</u> court litigation which allows agencies to request funds to cover additional persons eligible for D/MC services.

This new exhibit will increase the County's maximum obligation by \$50,000 from \$100,000 to \$150,000 effective July 1, 2007 through June 30, 2008, 100 percent offset by State funds.

County Counsel has reviewed and approved the Amendment as to form.

If you have any questions or require additional information, please let me know.

JEF:Im

c: Chief Executive Office
County Counsel
Executive Officer, Board of Supervisors

DA#00233/eslt/lashsi/newmod



BOARD OF SUPERVISORS

Gloria Molina First District

Yvonne B. Burke Second District

Zev Yaroslavsky Third District

Don Knabe

Fourth District

Michael D. Antonovich Fifth District